

2009  
Southeastern Crime Stoppers  
Association Annual Awards

*Entries Received Without All Of The Information Will Not Be Considered  
Entries MUST be received by March 15, 2010*

Winners will be recognized at the Southeastern Crime Stoppers Spring Conference

Entries **CANNOT** be returned

There are no limits on the number of nominations; however, each nomination must contain all entry requirements.

Chief/Sheriff and Board Chair will be notified in advance of the Spring Conference

**COORDINATOR OF THE YEAR**

Awarded to a Coordinator of a member Crime Stoppers program who has exemplified outstanding commitment to the Crime Stoppers program, demonstrated an effective working relationship with law enforcement, media and community, and personified qualities of dedication, leadership and integrity.

**“In recognition for outstanding performance and commitment, personifying a spirit of community cooperation and demonstrating qualities of leadership.”**

**Qualifications:**

1. Nominee must have been serving as the Coordinator of a Crime Stoppers program at the time of the activity/contributions being recognized.
2. The nominee’s Crime Stoppers program must be a member in good standing of the Southeastern Crime Stoppers Association.
3. The activity/contribution being cited must have occurred between 01-01-2009 and 12-31-2009.
4. The nominee must have displayed both outstanding commitment to the Crime Stoppers program and the ability to work with the law enforcement, media and civilian participants in Crime Stoppers.
5. The nominee must have demonstrated the qualities inherent in leadership; i.e., dedication, initiative, responsibility, reliability, persistence, and integrity.

**Entry Requirements:**

1. **Entry MUST be received by 3/15/10**

2. Letter of recommendation, endorsed by Board Chair, Chief/Sheriff, and a media representative (executive level).
3. Written description of nominee's performance, achievements, or outstanding service meriting recognition (can be included in letter of recommendation).
4. Brief, current biography of resume for nominee.
5. Completed entry form (see back).

### **CITIZEN OF THE YEAR**

Awarded to a citizen affiliated with a member Crime Stoppers program who has displayed extraordinary devotion, performed continuous outstanding service, or made significant contributions to the Crime Stoppers program.

**“In recognition for selfless devotion, persistent service, and significant contributions to a member Crime Stoppers program.”**

### **Qualifications:**

1. Nominee must be a citizen associated with a Crime Stoppers program that is a Southeastern Crime Stoppers member in good standing.
2. Nominee must be a respected citizen with a reputation for integrity and community spirit.
3. Nominee must have performed an unusual or extensive service in support of Crime Stoppers.
4. The activity or service being recognized must have occurred between 01-01-2009 and 12-31-2009

### **Entry Requirements:**

1. **Entry must be received by 3/15/10**
2. Completed entry form.
3. Letter of recommendation from Board Chair endorsed by Coordinator, or letter of recommendation from Coordinator endorsed by Sheriff/Chief.
4. Written description of supportive activity or service being recognized.
5. Brief, current biography or resume of nominee.

### **MEDIA AWARD OF THE YEAR**

Awarded to either an individual person or an agency/corporation in the media industry providing continued significant support or an outstanding service to a member Crime Stoppers program through advertisement, broadcast, or publication.

**“In recognition for continued support of, or outstanding service to, a member Crime Stoppers program through advertisement, broadcast, or publication.”**

**Qualifications:**

1. Media nominee must be associated with a Crime Stoppers program that is a Southeastern Crime Stoppers member in good standing.
2. The supportive activity or service being recognized must have taken place between 01-01-2009 and 12-31-2009
3. Recognition can be for news coverage, public service announcements, crime of the week, re-enactment, promotional specials (including fund-raising promo's or events), advertising, articles (either individual or a series), assistance in launching a Crime Stoppers program, or assistance in hosting a training conference.

**Entry Requirements:**

1. **Entry must be received by 3/15/10**
2. Completed entry form (see back).
3. Written description of supportive activity or service being recognized, signed by Coordinator or Board Chair.
4. Appropriate reproduction or visual documentation (video cassette, audio cassette, article or publication, etc.) with verification of airing time(s) or publication date(s).
5. If entry involves a crime, a description of that crime and a brief account of if/when/how solved.

**Mail Completed Entry Packages to:**

**Sandy Tew  
Greensboro Police Department  
P. O. Box 1000  
Greensboro, N.C. 27402**

**Or FAX to: 336 373-2939**

# 2009 ENTRY FORM

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(Category)

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(Nominee or Agency Name)

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(Board Chair) (Phone)

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(Chief/Sheriff) (Phone)

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(Crime Stoppers Program)

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(Address) (City) (State) (Zip)

Mail Completed Entry Packages to:

**Sandy Tew**  
**Greensboro Police Department**  
**P. O Box 1000**  
**Greensboro, N.C.**

**No limit on Number of Entries. Duplicate Form Freely.**

**Entries MUST be received by 3/15/10**

**SOUTHEASTERN CRIME STOPPERS**  
**ASSOCIATION**  
**PROGRAM AWARDS**

**MOST INNOVATIVE FUND-RAISING**

For a fund-raising activity, regardless of scale, which successfully produces revenue for the Crime Stoppers program's reward fund, and which merits recognition for its different and innovative approach to the perennial challenge of generating public donations and financial support.

**MOST CREATIVE ADVERTISING**

For a creative and effective method of publicizing or promoting public awareness, support, or participation in the crime stoppers program, and recognizing either the advertising technique or its means of distribution.

**PREMIER MANAGEMENT**

For a unique and effective approach to overcome either a specific obstacle or an ongoing problem.

Activities for these three categories must have occurred between 1/1/09 and 12/31/09.

No limit on Number of Entries. Duplicate Form Freely.

**Entries MUST be received by 3/15/10**

**SOUTHEASTERN CRIME STOPPERS ASSOCIATION**  
**PROGRAM AWARDS 2009 ENTRY FORM**

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(Crime Stoppers Program)

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(Address) (City) (State) (Zip)

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(Coordinator) (Phone)

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(Chair) (Phone)

**AWARD CATEGORY**

\_\_\_\_\_ **MOST INNOVATIVE FUND-RAISING**

\_\_\_\_\_ **MOST CREATIVE ADVERTISING**

\_\_\_\_\_ **PREMIER MANAGEMENT**

Type of material enclosed: (Videotape, Audiotape, News Clipping, Written Description of the Activity, Etc.)

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Brief description of activity, event, or item, and its impact:

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**Entries MUST be RECEIVED by 3/15/10**

**SOUTHEASTERN CRIME STOPPERS  
ASSOCIATION  
ANNUAL REPORT 2009**

**\*\*\* PLEASE NOTE: THE STATISTICS TO BE ENTERED BELOW  
SHOULD REFLECT THOSE NUMBERS RELATIVE TO YOUR  
CRIME STOPPERS PROGRAM, NOT YOUR ENTIRE AGENCY**

PROGRAM: \_\_\_\_\_

AGENCY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

COORDINATOR: \_\_\_\_\_

CHAIRPERSON: \_\_\_\_\_

POPULATION: \_\_\_\_\_

(total population served by your program)

**STATISTICS FOR 2009**

CASES SOLVED: \_\_\_\_\_

RECOVERED PROPERTY: \$ \_\_\_\_\_

RECOVERED NARCOTICS: \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

REWARDS PAID: \$ \_\_\_\_\_

**INFORMATION MUST BE RECEIVED BY 3/15/10**

MAIL TO: Sandy Tew  
Greensboro Police Department  
P. O. Box 1000  
Greensboro, N.C. 27402

Or FAX to: 336 373-2939